

**GOVERNMENT OF INDIA
CENTRAL INSTITUTE OF PSYCHIATRY,
KANKE, RANCHI-834006, JHARKHAND**

WALK IN INTERVIEW

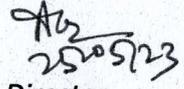
Director, Central Institute of Psychiatry, Ranchi invites the applications for the posts mentioned below. Desirous candidates fulfilling the qualification should send/submit their applications upto or before 10.06.2023 for walk-in-interview in the prescribed format giving full details of academic records and experience along with photocopy of the relevant documents with recent photograph.

Date of walk-in-interview 14.06.2023 from 11.30 A.M. onwards Time of reporting on dated at 9.30 A.M..

Sl. No.	Name of post	No. of post
i).	Clinical Psychology Tutor	02 (Un-reserved)
ii).	Psychiatric Social Work Tutor	01 (Un-reserved)

- i) Scale of Pay of the posts: Pay in the Pay Matrix Level – 6 (Rs.35400) + other allowances as per govt. rules
- ii) Essential Qualifications for the post of Clinical Psychology Tutor:
- a. M.A./M.Sc. (I or II class) in Psychology or equivalent qualification in Psychology of a recognized University/Institution.
- b. M. Phil. degree of 2 yrs. duration in Medical & Social Psychology or in Clinical Psychology.
- iii) Essential Qualifications for the post of Psychiatric Social Work Tutor:
- a. M.A./M.Sc. (I or II class) in Social Work/Sociology/Applied Sociology of a recognized University/Institution.
- b. Diploma/M.Phil. in Psychiatric Social Work or its equivalent qualification of a recognized University/Institution.
- iv) Age limit: 40 years.

The above age limit is relaxable upto 3 years for OBC and 5 years for SC/ST candidates. 10 years for Persons with disabilities, 13 years for OBC Persons with disabilities and 15 years for SC/ST Persons with disabilities. In case of Armed Forces candidates and widows, divorced women and women judicially separated from their husband, who are not married, the age relaxation will be given as per the instruction of Govt. of India time to time.


Director
CIP, Ranchi.

FORMAT OF APPLICATION FORM

1. Post applied for :
2. Name of applicant :
3. Name of Father/Husband :
4. Nationality :
5. Date of Birth :
6. Age as on (10.06.2023) :
7. Whether SC/ST/OBC/EWS/PH
8. Educational Qualification :

Affix your recent
passport size
photograph

Name of School/Board/University	Examination passed	Year of passing

9. Experience/Brief Record of service :

Appointment held & scale of pay	Dept./office and place of posting	Period	
		From	To

10. Detail of research publication (if applicable):.....
 Attach a list of Research Papers, chapters in books or books. Copies of reprints may be attached.

11. Permanent Address :

.....

12. Address for correspondence:

(Phone, Fax, e-mail)

.....

I hereby certify that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.

Place: _____

Date: _____

Enclosures:- _____

Signature of Applicant