



File No.: Project/40/2022/Estd. 2547

GOVERNMENT OF INDIA  
CENTRAL INSTITUTE OF PSYCHIATRY  
Kanke, Ranchi-834006 (Jharkhand)

National Tele Mental Health Programme  
(Tele MANAS)



Date: 25/06/2024.

### WALK-IN-INTERVIEW

**CIP in collaboration with NMHP Jharkhand invites** applications from eligible candidates for filling up the following posts for State Tele MANAS Cell and Mentoring Institute of Jharkhand under proposed National Tele Mental Health Programme. (On a contractual basis in Jharkhand State as indicated below). It is proposed to fill up the following posts at State Tele MANAS Cell and Mentoring Institute (Central Institute of Psychiatry, Kanke, Ranchi) on contract basis for a period upto 31<sup>st</sup> March, 2025. Eligible and desirous candidates fulfilling the qualifications for the posts mentioned below may step in for a Walk-in-Interview on Wednesday, 10.07.2024 at 10.00 AM alongwith duly filled application form (In prescribed format), all relevant original documents and 02 sets of photocopies each.

Sl. No	Institute Type	Name of the Post	No. of the Post	Qualification	Age (Upper Limit)	Salary	Category
1	<b>State Tele MANAS Cell</b>	Assistant Professor /Senior Consultant	1	<b>ESSENTIAL:</b> A post-graduate degree in psychiatry awarded by an university recognised by the University Grants Commission established under the University Grants Commission Act, 1956, or awarded or recognised by the National Board of Examinations and included in the First Schedule to the Indian Medical Council Act, 1956, or recognised by the Medical Council of India, constituted under the Indian Medical Council Act, 1956.  <b>Experience:</b> Three years' experience in a recognized institution in the Psychiatry after obtaining the qualifying degree of M.D or qualification recognized equivalent thereto. <i>(The essential teaching experience may be relaxed from 3 years to 1 in the concerned Speciality or Super-speciality as Senior Resident or Tutor or Demonstrator or Registrar after obtaining the Post-graduate degree qualification at the discretion of the Selection Committee if a person is found otherwise suitable)</i>  <b>DESIRABLE:</b> 1. Clinical and/or research Experience in Telemedicine and/or Tele-training 2. Experience of working	66 Yrs	Rs. 1,50,000/-	UR

				and/or Tele-training 2. Experience of working with multi-disciplinary research teams 3. Indexed scientific publications			
2.	<b>State Tele MANAS Cell/ Mentoring Institute</b>	Senior Resident/ Consultant	1	<p><b>ESSENTIAL:</b>          A post-graduate degree or diploma in psychiatry awarded by an university recognised by the University Grants Commission established under the University Grants Commission Act, 1956, or awarded or recognised by the National Board of Examinations and included in the First Schedule to the Indian Medical Council Act, 1956, or recognised by the Medical Council of India, constituted under the Indian Medical Council Act, 1956.</p> <p><b>DESIRABLE:</b></p> <ol style="list-style-type: none"> <li>1. Clinical and/or research Experience in Telemedicine and/or Tele-training</li> <li>2. Experience of working with multi-disciplinary research teams</li> <li>3. Indexed scientific publications</li> </ol>	66 Yrs	Rs. 100,000/-	UR

<b>Address for submission of Application in prescribed Performa</b>	Central Institute of Psychiatry (CIP) Kanke, Ranchi, Jharkhand, PIN - 834 006
<b>Tentative date of Interview</b>	10.07.2024
<b>Time</b>	10:00 AM
<b>Venue</b>	Board Room, New Teaching Block, CIP, Ranchi

**Candidates are instructed to visit the website regularly for the update.**

**Note:** The number of posts for Senior Resident/ Consultant may vary.

*10/06/2024*  
 (Dr. Tarun Kumar)  
*Director*

### FORMAT OF APPLICATION FORM

1. Post applied for : .....
2. Name of applicant : .....
3. Name of Father/Husband : .....
4. Nationality : .....
5. Date of Birth : .....
6. Age as on (10.07.2024) : .....
7. Category (Gen./OBC/SC/ST/EWS) : .....
8. Educational Qualification : .....

Affix your recent  
passport size  
photograph

Name of School/Board/University	Examination passed	Year of passing

9. Experience/Brief Record of service :

Appointment held & scale of pay	Dept./office and place of posting	Period	
		From	To

10. Detail of research publication (if applicable):.....

Attach a list of Research Papers, chapters in books or  
books. Copies of reprints may be attached.

11. Permanent Address : .....

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12. Address for correspondence: .....

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(Phone No., E-mail) .....

I hereby certify that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

**Signature of Applicant**

Enclosures: