



File No.: Project/40/2022/Estt. 2547

GOVERNMENT OF INDIA
CENTRAL INSTITUTE OF PSYCHIATRY
Kanke, Ranchi-834006 (Jharkhand)



**National Tele Mental Health Programme
(Tele MANAS)**

Date: 25/06/2024

WALK-IN-INTERVIEW

CIP in collaboration with NMHP Jharkhand invites applications from eligible candidates for filling up the following posts for State Tele MANAS Cell and Mentoring Institute of Jharkhand under proposed National Tele Mental Health Programme. (On a contractual basis in Jharkhand State as indicated below). It is proposed to fill up the following posts at State Tele MANAS Cell and Mentoring Institute (Central Institute of Psychiatry, Kanke, Ranchi) on contract basis for a period upto 31st March, 2025. Eligible and desirous candidates fulfilling the qualifications for the posts mentioned below may step in for a Walk-in-Interview on Wednesday, 10.07.2024 at 10.00 AM alongwith duly filled application form (In prescribed format), all relevant original documents and 02 sets of photocopies each.

| Sl. No | Institute Type | Name of the Post | No. of the Post | Qualification | Age (Upper Limit) | Salary | Category |
|--------|-----------------------|--|-----------------|---|-------------------|----------------|----------|
| 1 | State Tele MANAS Cell | Assistant Professor /Senior Consultant | 1 | <p>ESSENTIAL: A post-graduate degree in psychiatry awarded by an university recognised by the University Grants Commission established under the University Grants Commission Act, 1956, or awarded or recognised by the National Board of Examinations and included in the First Schedule to the Indian Medical Council Act, 1956, or recognised by the Medical Council of India, constituted under the Indian Medical Council Act, 1956.</p> <p>Experience: Three years' experience in a recognized institution in the Psychiatry after obtaining the qualifying degree of M.D or qualification recognized equivalent thereto. <i>(The essential teaching experience may be relaxed from 3 years to 1 in the concerned Speciality or Super-speciality as Senior Resident or Tutor or Demonstrator or Registrar after obtaining the Post-graduate degree qualification at the discretion of the Selection Committee if a person is found otherwise suitable)</i></p> <p>DESIRABLE: 1. Clinical and/or research Experience in Telemedicine and/or Tele-training 2. Experience of working</p> | 66 Yrs | Rs. 1,50,000/- | UR |

| | | | | | | | |
|----|---|-----------------------------|---|---|--------|---------------|----|
| | | | | and/or Tele-training 2. Experience of working with multi-disciplinary research teams 3. Indexed scientific publications | | | |
| 2. | State Tele MANAS Cell/ Mentoring Institute | Senior Resident/ Consultant | 1 | ESSENTIAL: A post-graduate degree or diploma in psychiatry awarded by an university recognised by the University Grants Commission established under the University Grants Commission Act, 1956, or awarded or recognised by the National Board of Examinations and included in the First Schedule to the Indian Medical Council Act, 1956, or recognised by the Medical Council of India, constituted under the Indian Medical Council Act, 1956. DESIRABLE: 1. Clinical and/or research Experience in Telemedicine and/or Tele-training 2. Experience of working with multi-disciplinary research teams 3. Indexed scientific publications | 66 Yrs | Rs. 100,000/- | UR |

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|---|--|
| Address for submission of Application in prescribed Performa | Central Institute of Psychiatry (CIP) Kanke, Ranchi, Jharkhand, PIN - 834 006 |
| Tentative date of Interview | 10.07.2024 |
| Time | 10:00 AM |
| Venue | Board Room, New Teaching Block, CIP, Ranchi |

Candidates are instructed to visit the website regularly for the update.

Note: The number of posts for Senior Resident/ Consultant may vary.

Tarun
25/6/24
(Dr. Tarun Kumar)
Director

FORMAT OF APPLICATION FORM

1. Post applied for :
2. Name of applicant :
3. Name of Father/Husband :
4. Nationality :
5. Date of Birth :
6. Age as on (10.07.2024) :
7. Category (Gen./OBC/SC/ST/EWS) :
8. Educational Qualification :

Affix your recent
passport size
photograph

| Name of School/Board/University | Examination passed | Year of passing |
|---------------------------------|--------------------|-----------------|
| | | |

9. Experience/Brief Record of service :

| Appointment held & scale of pay | Dept./office and place of posting | Period | |
|---------------------------------|-----------------------------------|--------|----|
| | | From | To |
| | | | |

10. Detail of research publication (if applicable):.....

Attach a list of Research Papers, chapters in books or
books. Copies of reprints may be attached.

11. Permanent Address :

12. Address for correspondence:

(Phone No., E-mail)

I hereby certify that all the statements made in the application are true, complete and correct to the best of my knowledge and belief.

Place: _____

Date: _____

Signature of Applicant

Enclosures: